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MORTGAGE

Mail to: Family Federal Savings & Loan Assn. Drawer L Greer, S.C. 29651

THIS MORTGAGE is made this	2517	day ofFebru	ary
1976 between the Mortgagor. Alan L.	And Linda D. Pe	otts	
Savings & Loan Association the United States of Ar	(herein "Borrowe	er"), and the Mortgagee	Family Federal
Savings & Loan Association		a corporation	organized and existing
Illiaid's life like all and all and a second and a second and a second all all all all all all all all all al	. .	, whose address is . #3.1	dwards Bldg.,
600 N. Main St., Greer, South Carolina		(here	in "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"). Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of.

State of South Carolina: in Oneal Township, located about seven miles northwest of Greer, and south from Double Springs Baptist Church, designated as Lot No. 3 on Map No. 1, of the W.R.C. Edwards Estates, made by H. L. Dunahoo, Surveyor, dated Sept. 24, 1946, containing 3.4 acres, more or less, and having according to said survey, the following courses and distances, to-wit:

BEGINNING at a stone in road, R.R. Fowler's corner, and runs thence along said road, N. 15-15 E. 500 feet to a stake, corner of Lot No. 2; thence along the line of lot No. 2, S. 73-30 E. 365 feet to a stake, corner of Lot No. 5; thence along line of Lot No. 5, S. 10-30 W. 293 feet to the Fowler line; thence with that line, S. 78-35 W. 420 feet to the beginning corner.

This is that same property conveyed to Borrower by deed from Bobby H. Wood, dated this date and to be recorded in RMC Office for said County and State.

This property is subject to any restrictions and easements that may appear of record on the recorded plat or on the premises.

This is a purchase money mortgage.



which has the address of	Route 2,	Taylors,
	[Street]	[City]
s.c. 29687	(herein "Property Address");	
[State and Zip Code]	•	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant-and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- I to 4 Fam 17-6 75-FNVA FHLMC UNIFORM INSTRUMENT

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